

**“Fast-track”**

## Plan for Agricultural Optional

### AGRICULTURE OPTIONAL UPSC CSE MAINS-2021(online) MAINS MENTORSHIP PROGRAM (MMP)

**FEATURES:**

- Coverage of full syllabus from Agriculture Paper 1 & 2.
- Well researched & High quality Study material (PDF)
- Total 16 synopsis (15 Subjective + 1 Current Affaire Based synopsis)
- One to one Telephonic doubt discussion with Krushna Sir
- This program includes Test Series Program (TSP)-2020
- Weekly Schedule for time bound preparation.
- Useful for candidates appearing for UPSC CSE 2021.
- Sample copies of synopsis are available at our website.

**STARTS ON**

**10 OCT 2020**

**LIMITED SEATS**

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[www.krushnabhokare.in](http://www.krushnabhokare.in)

**KB** **KRUSHNA BHOKARE**<sup>TM</sup>



**Prof. Krushna Bhokare**

M.Sc., Agri. ASRB-NET  
University Topper  
(Gold Medalist)

**6 Year's of Experience**

### AGRICULTURE OPTIONAL UPSC CSE MAINS-2021(online) SELF STUDY PROGRAM(SSP)

**FEATURES:**

- Coverage of full syllabus from Agriculture Paper 1 & 2.
- Well researched & High quality Study material (PDF)
- Total 16 synopsis (15 Subjective + 1 Current Affaire Based synopsis)
- Agriculture optional planner (PDF) by Krushna Bhokare
- Weekly Schedule for time bound preparation.
- Useful for candidates appearing for UPSC CSE 2021.
- Sample copies of synopsis are available at our website.

**STARTS ON**

**10 OCT 2020**

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<b>MMP &amp; SSP-2021-Batch-05</b>	
<b>Duration</b>	<b>3.5 Months</b>
<b>Plan Starts on</b>	<b>10/10/2020</b>
<b>Plan Ends on</b>	<b>15/1/2021</b>

<b>Program</b>	<b>Fee</b>	<b>Registration Starts on</b>	<b>Admission form &amp; Payment mode</b>
MAINS MENTORSHIP PROGRAM (MMP)- 2020 BATCH -5	22500/-	10/10/2020	Visit: <a href="http://www.krushnabhokare.in">www.krushnabhokare.in</a>
SELF STUDY PROGRAM (SSP)- 2020 BATCH -05	12500/-	10/10/2020	

<b>Combined Schedule for MMP &amp; SSP-2021-Batch-05</b>			
<b>Agriculture Paper I</b>			
<b>(10/10/2020 – 16/10/2020)</b>			
<b>Syllabus topic:</b>	<b>ECOLOGY AND ENVIRONMENT</b>		
<b>Source:</b>	<b>Synopsis on Ecology and Environment by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Ecology and Environment by Krushna Bhokare is available at <a href="http://www.krushnabhokare.in">www.krushnabhokare.in</a></b>			
<b>(17/10/2020, - 23/10/2020)</b>			
<b>Syllabus topic:</b>	<b>AGRONOMY</b>		



<b>Source:</b>	<b>Synopsis on Agronomy by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read all synopsis thoroughly (do not mark or highlight at this stage)	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Agronomy by Krushna Bhokare is available to students only.</b>			
<b>(24/10/2020 – 30/10/2020)</b>			
<b>Syllabus topic:</b>	<b>WEED MANAGEMENT</b>		
<b>Source:</b>	<b>Synopsis on Weed Management by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 1
<b>How to approach:</b>	Read all synopsis thoroughly (do not mark or highlight at this stage)	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Weed Management by Krushna Bhokare is available to registered students only.</b>			
<b>(31/10/2020 - 6/11/2020)</b>			
<b>Syllabus topic:</b>	<b>FORESTRY</b>		
<b>Source:</b>	<b>Synopsis on Forestry by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Forestry by Krushna Bhokare is available to registered students only.</b>			



(7/11/2020 – 13/11/2020)			
<b>Syllabus topic:</b>	<b>SOIL AND NUTRIENT MANAGEMENT</b>		
<b>Source:</b>	<b>Synopsis on Soil and Nutrient Management by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read all synopsis thoroughly (do not mark or highlight at this stage)	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Soil and Nutrient Management by Krushna Bhokare is available to registered students only.</b>			
(14/11/2020 – 20/11/2020)			
<b>Syllabus topic:</b>	<b>SOIL AND WATER CONSERVATION</b>		
<b>Source:</b>	<b>Synopsis on Soil and Water Conservation by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Soil and Water Conservation by Krushna Bhokare is available to registered students only.</b>			
(21/11/2020 – 27/11/2020)			
<b>Syllabus topic:</b>	<b>AGRICULTURAL ECONOMICS</b>		
<b>Source:</b>	<b>Synopsis on Agricultural Economics by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read all synopsis thoroughly (do not	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.



	mark or highlight at this stage)		
<b>Note- Synopsis on Agricultural economics by Krushna Bhokare is available to registered students only.</b>			
<b>(28/11/2020 – 4/12/2020)</b>			
<b>Syllabus topic:</b>	<b>AGRICULTURAL EXTENTION</b>		
<b>Source:</b>	<b>Synopsis on Agricultural Extension by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Synopsis on Agricultural Extension by Krushna Bhokare is available to registered students only.</b>			
<b>Agriculture Paper II</b>			
<b>(5/12/2020 – 11/12/2020)</b>			
<b>Syllabus topic:</b>	<b>GENETICS &amp; CELL BIOLOGY</b>		
<b>Source:</b>	<b>Synopsis on Genetics &amp; Cell Biology by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read all synopsis thoroughly (do not mark or highlight at this stage)	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Genetics and Cell Biology by Krushna Bhokare is available at <a href="http://www.krushnabhokare.in">www.krushnabhokare.in</a></b>			
<b>(13 October –19 October, 2020)</b>			
<b>Syllabus topic:</b>	<b>Plant Breeding</b>		



<b>Source &amp; Days:</b>	<b>Synopsis on Plant Breeding by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Plant Breeding by Krushna Bhokare is available to registered students only.</b>			
<b>(12/12/2020– 18/12/2020)</b>			
<b>Syllabus topic:</b>	<b>Seed technology</b>		
<b>Source:</b>	<b>Synopsis on Seed Technology by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read all synopsis thoroughly (do not mark or highlight at this stage)	Make your short Notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Seed Technology by Krushna Bhokare is available to registered students only.</b>			
<b>(19/12/2020 – 25/12/2020)</b>			
<b>Syllabus topic:</b>	<b>Plant Physiology</b>		
<b>Source &amp; Days:</b>	<b>Synopsis on Plant Physiology by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Plant Physiology by Krushna Bhokare is available to registered students only.</b>			



<b>(26/12/2020 –1/1/2021)</b>			
<b>Syllabus topic:</b>	<b>HORTICULTURE</b>		
<b>Source &amp; Days:</b>	<b>Synopsis on Horticulture by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Horticulture by Krushna Bhokare is available to registered students only.</b>			

<b>(2/1/2021– 8/1/2021)</b>			
<b>Syllabus topic:</b>	<b>Agril. Entomology and Plant Pathology</b>		
<b>Source &amp; Days:</b>	<b>Synopsis on Agril. Entomology and Plant Pathology by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.
<b>Note- Synopsis on Agril. Entomology and Plant Pathology by Krushna Bhokare is available to registered students only.</b>			

<b>(9/1/2021 -15/1/2021)</b>			
<b>Syllabus topic:</b>	<b>Food production and Nutrition</b>		
<b>Source &amp; Days:</b>	<b>Synopsis on food production and nutrition by Krushna Bhokare</b>		
<b>Steps:</b>	Step 1	Step 2	Step 3
<b>How to approach:</b>	Read synopsis thoroughly (do not mark or highlight at this stage)	Make your short notes, memorize definitions, points, sub-points properly.	Retention through Revision: two rapid revisions for long term retention.

**Note- Synopsis on Food Production and Nutrition by Krushna Bhokare is available to registered students only.**

**All synopsis will be sent as per given schedule or on or before 9 January 2021, any change in the schedule will informed by email or will be available at [www.krushnabhokare.in](http://www.krushnabhokare.in)**

**Study material (Synopsis) will be provided in phased manner.**

KRUSHNA BHOKARE<sup>TM</sup> sir's **Synopsis on Agriculture subjects** are recently updated in 2020. They are prepared with sir's experience since in 2014, by referring necessary data, facts and content from all well-known books, reports, magazines, handbooks, research papers and State Agricultural Universities (SAU)course notes, this will save your time and energy used for searching and compiling study material, same time can be invested in revision and writing practice.

**Disclaimer-** Images/data/content used in all of our synopsis are not claimed by authors. They are strictly used for educational purpose only.

Click here to download **Sample synopsis and Agriculture Optional planner** :

<https://drive.google.com/open?id=1W2Kz6Q0o1x9UoMUlu86XSs8tU4-cGVdq>

Or visit [www.krushnabhokare.in](http://www.krushnabhokare.in)